***APUSH Capacity Matrix MT 9***

***The Great Depression (1929-1941)***

**LT 1:** The explanations of the principal causes of the Great Depression and the steps taken by the Federal Reserve, Congress, and Presidents Herbert Hoover and Franklin Delano Roosevelt to combat the economic crisis

**LT 2**: The human toll of the Depression, natural disasters, and unwise agricultural practices and their effects on the depopulation of rural regions and on political movements of the left and right, with particular attention to the Dust Bowl refugees and their social and economic impacts in California

**Essential questions to be answered:**

* What were the causes of the Great Depression and what were the initial responses to the Depression by Hoover and the Federal Reserve?
* How did the New Deal policies and actions taken by FDR truly change the role of the President ?
* What was the background of the fight between Roosevelt and The Supreme Court?
* What were the major critiques of the New Deal by people such as Huey Long?
* To what extent the New Deal policies actually contribute to the end of the Great Depression? Or did they do anything? What effect did events like the Dust Bowl have on migration patterns inside the United States?

 ASSIGNMENT: DUE/SCORE SIGNATURE

**Assignment 1**: Chapter 33 Outline focusing on Essential Questions: \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Assignment 2**: Document Analysis FDR First Inaugural \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Assignment 3**: In class examination of Court packing plan \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Assignment 4:** Document analysis: Photojournalism \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Assignment 5:** SOAPstone handout \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Assignment 6:** Free Response Essay: The New Deal \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Assignment 7:** Project Choice \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Assignment 8:** 35 Question EOT \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Short Answer/Essay \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_